

**Sacramento County**  
**Department of Health Services - Emergency Medical Services Agency**  
**Joint Medical Advisory (MAC) / Operational Advisory (OAC) Committees**  
**9616 Micron Ave. Suite 960**  
**Sacramento, CA. 95827**

**Meeting Agenda – March 14, 2019**

**Sacramento County EMS Agency**

9616 Micron Ave, suite 900

Sacramento, CA 95827

Conference Room 1

<https://www.google.com/maps/place/9616+Micron+Ave,+Sacramento,+CA+95827/@38.562993,-121.338646,17z/data=!3m1!4b1!4m2!3m1!1s0x809adcb0e8824dd7:0x617855179a1ab628>

**Facilitator:** Hernando Garzon, M.D. EMS Agency Medical Director  
 David Magnino, B.S./EMT-P, EMS Administrator

<b>Topic</b>	<b>Presenter</b>	<b>Start Time</b>	<b>Length</b>
<b>Welcome and Introductions</b>	Dr. Garzon	9:00 AM	5 mins
<b>Public Comments</b>	Public	9:05 AM	15 min
<b>Agenda Review</b> Approval of Minutes – January 24, 2019	Dr. Garzon	9:20 AM	5 mins
<b>Chairman’s Report:</b> APOT Report Quality Improvement Update Classifying New Modes of Transport	Dr. Garzon	9:25 AM	5 mins
<b>Supplemental Old / New Business:</b> Medication Shortage Update	Dr. Garzon EMS Staff/ ALL	9:30AM	25 mins

<p><b>New Buisness:</b> UCD Cardiac Arrest Study</p> <p><b>Program Documents:</b></p> <p><b>Old Business:</b></p> <ul style="list-style-type: none"> <li>• <b>PD# 2030-</b> Advanced Life Support Inventories</li> <li>• <b>PD# 8801-</b> Percutaneous Cricothyrotomy, With Jet Ventilation</li> </ul> <p><b>New Business:</b></p> <ul style="list-style-type: none"> <li>• <b>PD# 8024-</b> Cardiac Dysrhythmias</li> <li>• <b>PD# 8026-</b> Respiratory Distress</li> <li>• <b>PD# 8031-</b> Cardiac Arrest</li> <li>• <b>PD# 8060-</b> Stroke</li> <li>• <b>PD# 8061-</b> Decreased Sensorium</li> <li>• <b>PD# 8067-</b> Sepsis/Septic Shock</li> <li>• <b>PD# 9006-</b> Cardiac Arrest</li> <li>• <b>PD# 9017-</b> Pediatric Trauma</li> <li>• <b>PD# 8066-</b> Pain Management</li> <li>• <b>PD# 2526-</b> STEMI Receiving Center Designation</li> <li>• <b>PD# 2527-</b> STEMI System Data Elements</li> <li>• <b>PD# 2528-</b> Stroke System Data Elements</li> <li>• <b>PD# 2529-</b> Stroke Center Designation</li> <li>• <b>PD# 5102-</b> Interfacility Transfers</li> <li>• <b>PD# 6001-</b> STEMI Critical Care System General Provisions</li> <li>• <b>PD# 6002-</b> Stroke Critical Care System General Provisions</li> </ul>	<p>Dr. Johnson/Dr. Mumma</p> <p>EMS Staff/ All</p>		<p>20 mins.</p>
<p><b>Scheduled Program Document Review:</b></p> <ul style="list-style-type: none"> <li>• <b>PD# 2039-</b> Physician and/or Registered Nurse at the Scene</li> <li>• <b>PD# 2050-</b> Direct Admit Patient Transports</li> <li>• <b>PD# 2055-</b> On-Viewing Medical Emergencies by ALS and BLS Providers</li> <li>• <b>PD# 2060-</b> Hospital Services</li> <li>• <b>PD# 2080-</b> EMS Organ Donor Information</li> <li>• <b>PD# 2085-</b> Do Not Resuscitate (DNR)</li> <li>• <b>PD# 5001-</b> Equipment and Supply Shortages</li> <li>• <b>PD# 8028-</b> Environmental Emergencies</li> <li>• <b>PD# 8065-</b> Hemorrhage in Trauma</li> </ul>	<p>EMS Staff / ALL</p>	<p>10:15 AM</p>	<p>60 mins</p>

<b>New Topics:</b>		11:15 AM	15
<b>Roundtable:</b>	All	11:30 AM	30
<b>Adjournment:</b>	All	12:00 PM	

**Next MAC/OAC May 9, 2019**